**MONDAY, JULY 16TH**

On Monday, the House will meet at 12:00 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Legislation Considered Under Suspension of the Rules:**


2) **H.R. 5415** – GAO-IG Act, as amended (Sponsored by Rep. Mark Walker / Oversight and Government Reform Committee)

3) **H.R. 4446** – To amend the Virgin Islands of the United States Centennial Commission Act to extend the expiration date of the Commission, and for other purposes, as amended (Sponsored by Rep. Stacey Plaskett / Oversight and Government Reform Committee)

4) **H.R. 4890** – To designate the facility of the United States Postal Service located at 9801 Apollo Drive in Upper Marlboro, Maryland, as the “Wayne K. Curry Post Office Building” (Sponsored by Rep. Anthony Brown / Oversight and Government Reform Committee)

5) **H.R. 5238** – To designate the facility of the United States Postal Service located at 1234 Saint Johns Place in Brooklyn, New York, as the “Major Robert Odell Owens
6) **S. 2692** – To designate the facility of the United States Postal Service located at 4558 Broadway in New York, New York, as the “Stanley Michels Post Office Building” (Sponsored by Sen. Kirsten Gillibrand / Oversight and Government Reform Committee)

7) **H.R. 4407** – To designate the facility of the United States Postal Service located at 3s101 Rockwell Street in Warrenville, Illinois, as the “Corporal Jeffery Allen Williams Post Office Building” (Sponsored by Rep. Randy Hultgren / Oversight and Government Reform Committee)

8) **S. 931** – To designate the facility of the United States Postal Service located at 4910 Brighton Boulevard in Denver, Colorado, as the “George Sakato Post Office” (Sponsored by Sen. Cory Gardner / Oversight and Government Reform Committee)

9) **H.R. 2979** – To designate the facility of the United States Postal Service located at 390 West 5th Street in San Bernardino, California, as the “Jack H. Brown Post Office Building” (Sponsored by Rep. Pete Aguilar / Oversight and Government Reform Committee)
10) **H.R. 4946** – To designate the facility of the United States Postal Service located at 1075 North Tustin Street in Orange, California, as the “Specialist Trevor A. Win’EPost Office” (Sponsored by Rep. Lou Correa / Oversight and Government Reform Committee)

11) **H.R. 5504** – To designate the facility of the United States Postal Service located at 4801 West Van Giesen Street in West Richland, Washington, as the “Sergeant Dietrich Schmieman Post Office Building” (Sponsored by Rep. Dan Newhouse / Oversight and Government Reform Committee)

12) **House Amendment to S. 899** – Veterans Providing Healthcare Transition Improvement Act, as amended (Sponsored by Sen. Mazie Hirono / Oversight and Government Reform Committee)


14) **H.R. 4960** – To designate the facility of the United States Postal Service located at 511 East Walnut Street in Columbia, Missouri, as the “Spc. Sterling William Wyatt Post Office Building” (Sponsored by Rep. Vicky Hartzler / Oversight and Government Reform Committee)

15) **H.R. 3230** – To designate the facility of the United States Postal Service located at 915 Center Avenue in Payette, Idaho, as the “Harmon Killebrew Post Office
Building” (Sponsored by Rep. Raul Labrador / Oversight and Government Reform Committee)

16) **H.R. 66** – Route 66 Centennial Commission Act, as amended (Sponsored by Rep. Rodney Davis / Transportation and Infrastructure Committee)

17) **H.R. 3906** – Innovative Stormwater Infrastructure Act of 2018, as amended (Sponsored by Rep. Denny Heck / Transportation and Infrastructure Committee)

18) **H.R. 5772** – To designate the J. Marvin Jones Federal Building and Courthouse in Amarillo, Texas, as the “J. Marvin Jones Federal Building and Mary Lou Robinson United States Courthouse” (Sponsored by Rep. Mac Thornberry / Transportation and Infrastructure Committee)

19) **H.R. 3460** – To designate the United States courthouse located at 323 East Chapel Hill Street in Durham, North Carolina, as the “John Hervey Wheeler United States Courthouse”, as amended (Sponsored by Rep. G.K. Butterfield / Transportation and Infrastructure Committee)

20) **S. 2734** – To designate the Federal building and United States courthouse located at 1300 Victoria Street in Laredo, Texas, as the “George P. Kazen Federal Building and United States Courthouse” (Sponsored by Sen. John Cornyn / Transportation and Infrastructure Committee)
21) **H.R. 5846** – Promoting Flood Risk Mitigation Act, as amended (Sponsored by Rep. Earl Blumenauer / Transportation and Infrastructure Committee)

22) **S. 490** – To reinstate and extend the deadline for commencement of construction of a hydroelectric project involving the Gibson Dam (Sponsored by Sen. Steve Daines / Energy and Commerce Committee)


**TUESDAY, JULY 17TH AND THE BALANCE OF THE WEEK**

On Tuesday and Wednesday, the House will meet at 10:00 a.m. for morning hour and 12:00 p.m. for legislative business.

On Thursday, the House will meet at 9:00 a.m. for legislative business. Last votes expected no later than 3:00 p.m.

On Friday, no votes are expected in the House.

**Legislation Considered Under Suspension of the Rules:**
1) **House Amendment to S. 717 – POWER Act, as amended** (Sponsored by Sen. Dan Sullivan / Judiciary Committee)

2) **H.Res. ___** – Expressing the sense of the House of Representatives that the Nation now faces a more complex and grave set of threats than at any time since the end of World War II, and that the lack of full, on-time funding related to defense activities puts servicemen and servicewomen at risk, harms national security, and aids the adversaries of the United States (Sponsored by Rep. Liz Cheney / Armed Services Committee)

3) **H.Res. ___** – Expressing the sense of the House of Representatives that the United States Marine Corps faces significant readiness challenges and that budgetary uncertainty impedes the Corps’ ability to meet ongoing and unexpected national security threats, putting United States national security at risk (Sponsored by Rep. Mike Gallagher / Armed Services Committee)

4) **H.Res. ___** – Expressing the sense of the House of Representatives that the United States Navy’s total readiness remains in a perilous state due to high operational demands, increased deployment lengths, shortened training periods, and deferred maintenance all while the Navy is asked to “do more with less” as financial support for critical areas waned in the era of sequestration and without consistent Congressional funding (Sponsored by Rep. Rob Wittman / Armed Services Committee)
5) **House Amendment to S. 488 – JOBS and Investor Confidence Act of 2018, as amended** (Sponsored by Sen. Pat Toomey / Financial Services Committee)

6) **H.R. 1037** – To authorize the National Emergency Medical Services Memorial Foundation to establish a commemorative work in the District of Columbia and its environs, and for other purposes, as amended (Sponsored by Rep. Stephen Lynch / Natural Resources Committee)

7) **H.R. 3777** – Juab County Conveyance Act of 2018, as amended (Sponsored by Rep. Mia Love / Natural Resources Committee)

8) **H.R. 4032** – Gila River Indian Community Federal Rights-of-Way, Easements and Boundary Clarification Act, as amended (Sponsored by Rep. Tom O’Halleran / Natural Resources Committee)

9) **H.R. 4645** – East Rosebud Wild and Scenic Rivers Act (Sponsored by Rep. Greg Gianforte / Natural Resources Committee)

10) **H.R. 4819** – DELTA Act, as amended (Sponsored by Rep. Jeff Fortenberry / Foreign Affairs Committee)

11) **H.R. 5105** – BUILD Act, as amended (Sponsored by Rep. Ted Yoho / Foreign Affairs Committee)

13) **H.R. 4989** – Protecting Diplomats from Surveillance Through Consumer Devices Act (Sponsored by Rep. Joaquin Castro / Foreign Affairs Committee)


**H.R. 6147** – Department of the Interior, Environment, and Related Agencies Appropriations Act, 2019, Rules Committee Print (Subject to a Rule) (Sponsored by Rep. Ken Calvert / Appropriations Committee)

**H.Con.Res. 119** – Expressing the sense of Congress that a carbon tax would be detrimental to the United States economy (Subject to a Rule) (Sponsored by Rep. Steve Scalise / Ways and Means Committee)

Motion to Go to Conference on **H.R. 2** – Agriculture Improvement Act of 2018, and Democrat Motion to Instruct Conferees

Additional Legislative Items are Possible

Committee activity for the week of July 16 can be found [here](#).

Printable PDF